

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION :**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OLIVIA ENLIGHTENED ENGLISH SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2430165
3	SCHOOL CODE. (IF APPLICABLE)	15684
4	COMPLETE ADDRESS WITH PIN CODE	BHIMBHAR, MADATI, DARJEELING, WEST BENGALI - 734426
5	PRINCIPAL NAME & QUALIFICATION	AMBALIKA GAHATRAJ
6	SCHOOL EMAIL ID	oliviaenlightenedschool@gmail.com
7	CONTACT DETAILS (LAND LINE/ MOBILE)	9733083103

### **B. DOCUMENTS AND INFORMATION :**

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE.	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE. BY THE STATE GOVT / UT	<a href="#">Link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Link</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">Link</a>

### **C. RESULT AND ACADEMICS:**

SL.NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOL	<a href="#">Link</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	MENTIONED BELOW

### **RESULT CLASS: X**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	113	113	100%	HIGHEST: 97.6% RACHANA ADHIKARY
2	2022-2023	135	132	97%	HIGHEST : 96.6% DHIMAN DEBNATH
3	2023-2024	155	131	85%	HIGHEST : 99% MASIYA PARBIN

**RESULT CLASS: XII**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	64	63	99%	HIGHEST: 89.2% KHUSHI GUPTA
2	2022-2023	72	67	93%	HIGHEST: 95% AYUSHMAN GHOSH
3	2023-2024	91	85	93%	HIGHEST: 96.4% SUMAILA SHAMSAD

**D. STAFF (TEACHING)**

SL.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	77
	PGT	15
	TGT	26
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1 (KHUSHBU SUBBA)
5	DETAILS OF CONUNSELLOR AND WELNESS TEACHER	1 (RACHANA RASAILY BARUA)

**E. SCHOOL INFRASTRUCTURE:**

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8175
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	TOTAL ROOM – 36 SIZE – 500 SQ FT
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	NO OF LABORATORIES – 7 CHEMISTRY LAB – 102.20 SQ MTR PHYSICS & BIO LAB – 55.74 SQ MTR MATHS LAB – 55.74 SQ MTR ROBOTICS LAB – 102.20 SQ MTR COMPUTER LAB – 2 EACH 46.45 SQ MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	18
6	NO OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Link</a>